

THE LIFE DIVINE

Force; Joy has its original and utter gladness in a trinity of the **Enjoyer**, the Enjoyed and the Delight that unites them; Self as inevitably appears and founds its manifestation in a trinity of Self as subject, Self as object and self-awareness holding together Self as subject-object. These and other primal powers and aspects assume their status among the fundamental spiritual self-determinations of the Infinite; all others are determinates of the fundamental spiritual determinates, significant relations, significant powers, significant forms of being, consciousness, force, delight,—energies', conditions, ways, lines of the truth-process of the Consciousness-Force of the Eternal, imperatives, possibilities, actualities of its manifestation. All this deploying of powers and possibilities and their inherent consequences is held together by **supermind** cognition in an intimate oneness; it keeps them founded consciously on the original Truth and maintained in the harmony of the truths they manifest and are in their nature. There is here no imposition of imaginations, no arbitrary creation, neither is there any division, fragmentation, irreconcilable contrariety or **disparateness**. But in Mind of Ignorance

these
phenomena appear; for there a limited
con-
sciousness sees and deals with
everything as
if all were separate objects of cognition
or separate
existences and it seeks so to know,
possess and enjoy
them and gets mastery over them or
suffers their
mastery: but, behind its ignorance, what
the soul in
it is seeking for is the Reality, the Truth,
the